Cambridge International Examinations
Cambridge International General Certificate of Secondary Education

ISLAMIYAT 0493/11
Paper 1
May/June 2015
1 hour 30 minutes

Candidates answer on the Question Paper.
No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST

Write your Centre number, candidate number and name on all the work you hand in.
Write in dark blue or black pen on both sides of the paper.
Do not use staples, paper clips, glue or correction fluid.
DO NOT WRITE IN ANY BARCODES.

Answer Question 1, Question 2 and two other questions.
All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.
The number of marks is given in brackets [ ] at the end of each question or part question.

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For Examiner's Use

1
2
3
4
5
Total

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This document consists of 17 printed pages and 3 blank pages.
You must answer Question 1, Question 2 and two other questions.

1 Choose any two of the following passages from the Qur'an, and:
   
   (a) briefly describe the main theme(s) in each passage [4]
   
   (b) briefly explain the importance of these themes in a Muslim's life today. [4]

(i) 30. Behold, your Lord said to the angels: ‘I will create a vicegerent on earth.’ They said: ‘Will You place there one who will make mischief there and shed blood?—whilst we celebrate your praises and glorify your holy (name)?’ He said: ‘I know what you do not know.’ 31. And He taught Adam the names of all things; then He placed them before the angels, and said: ‘Tell me the names of these if you are right.’ 32. They said: ‘Glory to You, of knowledge we have none, save what You have taught us: In truth it is You who are perfect in knowledge and wisdom.’ 33. He said: ‘Adam! Tell them their names.’ When he had told them, Allah said: ‘Did I not tell you that I know the secrets of heaven and earth, and I know what you reveal and what you conceal?’ 34. And behold, We said to the angels: ‘Bow down to Adam’. And they bowed down. Not so Iblis: he refused and was haughty: he was of those who reject faith. 35. We said: ‘Adam! You and your wife dwell in the Garden; and eat of the bountiful things in it as you wish. But do not approach this tree, or you will run into harm and transgression.’ 36. Then Satan made them slip from there, and got them out of what they had been in. We said: ‘Go down, with enmity between yourselves. On earth will be your dwelling-place and your means of livelihood, for a time.’ 37. Then Adam learnt from his Lord words of inspiration, and his Lord turned towards him; for He is often-returning, most merciful. (Sura 2.30–37)
(ii) Then will Allah say: 'Jesus son of Mary! Recount my favour to you and to your mother. Behold! I strengthened you with the holy spirit, so that you spoke to the people in childhood and in maturity. Behold! I taught you the Book and Wisdom, the Law and the Gospel. And behold! You make out of clay, as it were, the figure of a bird, by my leave, and you breathe into it and it becomes a bird by my leave, and you heal those born blind, and the lepers, by my leave. And behold! You bring forth the dead by my leave. And behold! I restrained the Children of Israel from you when you showed them the clear signs, and the unbelievers among them said: 'This is nothing but evident magic.' (Sura 5.110)

(iii) 1. To you have We granted abundance. 2. So pray to your Lord and sacrifice. 3. For he who hates you, he will be cut off. (Sura 108)
2 (a) The Angel Jibril brought the revelation of the Qur’an to the Prophet Muhammad at different times and places. Give examples to show how this took place. [10]

(b) What was the significance of the Prophet being given the revelation by word rather than in writing? [4]
3 (a) Write about the changes in the relationship between the Prophet and the Quraysh in the years between his marriage to Khadija and the death of Abu Talib. [10]

(b) Why is it significant that the Quraysh were still willing to keep their belongings with the Prophet after he started to preach Islam? [4]
4  (a) The Prophet paired Muslims from Makka and from Madina after the migration (hijra). Give examples to show the character of the relationship between various Emigrants and Helpers. [10]

(b) Today Muslims often seek refuge in neighbouring countries. Show how the example of the Emigrants and Helpers can still provide a model today. [4]
5 (a) Write about the role of 'Umar in the lifetime of the Prophet. [10]

(b) What lessons can Muslims learn from 'Umar’s conversion? [4]